#### **Board of Directors Meeting**

<u>TUESDAY</u>, July 24, 2018 6:00 p.m. @ Rio Bravo Country Club, 15200 Casa Club Drive, Bakersfield, CA 93306

#### X Agenda & Management Summary

#### \_\_\_ Minutes

| <u>No.</u> | Item Description  | <u>Time</u> | Discussion                  | Action                             |
|------------|---|-------------|-----------------------------|------------------------------------|
| 1.         | Commencement of Meeting   | 10          |                             |                                    |
| 1.a        | Meeting Agenda Presentation /<br>Pre-Meeting Adjustments to<br>Agenda |             |                             | Pre-meeting adjustments to agenda: |
| 1.b        | Call to Order – Roll Call of<br>Directors                             |             | <b>Board of Directors</b>   |                                    |
|            |   |             | Fred Wiley, President (FW)  |                                    |
|            |   |             | Phil Crosby, Vice President |                                    |
|            |   |             | (PC)                        |                                    |
|            |   |             | Raj Doshi, Chief Financial  |                                    |
|            |   |             | Officer (RD)                |                                    |
|            |   |             | Jeffrey Thompson, Secretary |                                    |
|            |   |             | (IT)                        |                                    |

Tim Diaz, Member at Large

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|     |   |    | Other Guest(s)  |
|-----|---|----|---|
|     |   |    | HOA Management<br>Solutions, Inc. by and<br>through Sarah Resa (SR) or<br>Mario Valenzuela (MV)                                   |
| 1.c | Approval of May 28, 2018,<br>Board meeting minutes. |    |   |
| 2.  | New Business  | 10 |   |
| 2.a | New Items, Floor Items & Open<br>Discussion         |    | 1. Open Floor   |
| 2.b | Next Meeting:                                       |    | <b>Board of Directors Budget Meeting</b><br>Date: Tuesday, August 21, 2018<br>Time: 6:00 p.m.<br>Location: Rio Bravo Country Club |
| 3.  | Financial & Accounting<br>Section 3 Supporting      | 15 |   |

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Documents in Attachment 3.

Financial Summary – account \$153,411.66 Chase Operating Account С 3.a balances as of July 24, 2018. \$ 25,186.75 Chase Savings Account \$101,683.43\* Chase Certificate of Deposit \_\_\_\_\_ \$280,281.84 Chase Bank Checking Activity, С 3.b \$148,068.66 [5/31/18] Operating Account, \$149,789.47 [6/29/18] Reconciliation, and Bank Statements for account ending 7230. Reconciliation reports through 6/29/18. Chase Bank Savings Activity, \$25,185.95 [5/31/18] 3.c С Reconciliation, and Bank \$25,186.75 [6/29/18] Statement for account ending 8065. Reconciliation report through 6/29/18. Chase Bank Certificate of С Automatic renewal on 8/2/173.d Deposit Activity. Issue Date Balance \$101,683.43 2/2/16. Maturity Date 8/2/17. Term 18 months. Rate 0.45% Annual Percentage Yield 0.45% 3.e Financial Reports for May and С Profit & Loss June 2018. Statement of Cash Flows Balance Sheet

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Budget to Expense Reserve Report

3.f Outgoing Funds – Ratification of Ratification of electronic payments and approval of payments to issue.

|   | RATII        | FICATION – Cal Water                     |
|---|--------------|--|
| С | 1.           | \$142.86 on 7/5/18 to California         |
|   |              | Water Service (account                   |
|   |              | 9554734079) Electronic Payment           |
| С | 2.           | \$501.05 on 7/5/18 to California         |
|   |              | Water Service (account                   |
|   |              | 3299590663) Electronic Payment           |
| С | 3            | \$219.62 on 7/5/18 to California         |
| 9 | 0.           | Water Service (account                   |
|   |              | 7344360372) Electronic Payment           |
| С | 4            | \$117.27 on 6/4/18 to California         |
| 0 |              | Water Service (account                   |
|   |              | 9554734079) Electronic Payment           |
| С | 5            | \$326.22 on 6/4/18 to California         |
| C | 5.           | Water Service (account                   |
|   |              | 3299590663) Electronic Payment           |
| C | 6            | \$170.57 on 6/4/18 to California         |
| C | 0.           | Water Service (account                   |
|   |              | 7344360372) Electronic Payment           |
|   |              | (577500572) Electionic Layment           |
|   | <b>В</b> АТП | FICATION – PG&E                          |
| C |              | \$102.52 on 7/10/18 to PG&E              |
| U | /•           | $\varphi_{102.52}$ 011 / 10/ 10 to 1 O&L |

7. \$102.52 on 7/10/18 to PG&E (8505317686-4) Electronic Payment

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|     |  | С  | <ol> <li>\$107.13 on 6/11/18 to PG&amp;E<br/>(8505317686-4) Electronic<br/>Payment</li> </ol>                          |
|-----|--|----|--|
|     |  |    | RATIFICATION – OTHER   |
|     |  | С  | 1. \$850.00 to Rancho Tree Service<br>(Pepper tree removal)  |
|     |  |    | CHECKS TO DISBURSE   |
|     |  | С  | <ol> <li>\$785.00 to Plahn Landscape<br/>(6/2018 service)</li> </ol>   |
|     |  | С  | <ol> <li>\$1,683.00 to Plahn Landscape<br/>(5/2018 service, sprinkler repair,<br/>pre-emergent, fertilizer)</li> </ol> |
|     |  | С  | <ol> <li>\$1,211.86 to HOA Management<br/>Solutions, Inc. (6/2018)</li> </ol>  |
|     |  | С  | <ul> <li>4. \$1,130.39 to HOA Management<br/>Solutions, Inc. (5/2018)</li> </ul>                                       |
| 3.g | Other Financial Items  | 15 | <ol> <li>Vendor Agreements Portal</li> <li>Lordon Project (placeholder)</li> </ol>                                     |
| 4.  | <b><u>Regular &amp; Ongoing Business</u></b><br>Section 4 Supporting<br>Documents in Attachment 4. | 40 |  |

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| 4.a | Operational Items                            | <ol> <li>Architectural Report</li> <li>Inspection Activity Report from<br/>7/21/18</li> <li>Next Inspection/Fine Hearings</li> <li>Drainage &amp; Flood Mitigation</li> </ol> |
|-----|--|---|
| 4.b | Roadway Maintenance                          |   |
| 4.c | Landscape Maintenance                        |   |
| 4.d | Board Education & Training                   | Davis-Sterling Newsletter Topic Items and<br>Links  |
| 4.e | Summary of Prior Executive<br>Session Report |   |
|     | Adjournment of Meeting                       | Time:   |

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Notes:

- 1. Unless indicated, a quorum has been determined to exist if minutes are approved for the respective meeting date indicated.
- 2. Incoming and Outgoing Correspondences: General, Billing, and other general correspondences, billings, and communications are not posted for meetings but are available for inspection as required by law. Correspondences bearing key relevance to upcoming meetings are generally listed in agenda.
- 3. For simplicity, initials of Board & Management members are used.
- 4. Supporting documents, if any, are placed in order of the appropriate section.
- 5. Supplemental information to be provided at BOD meeting if it becomes available.
- 6. Certain information may be redacted in part because of privacy or other reasons per direction of Board but is available for inspection as required by law.

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